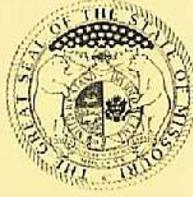


Governor Mike Kehoe  
State of Missouri

Mick Campbell  
Commissioner of Finance



DIVISION OF FINANCE

301 West High Street, Room 630  
PO Box 716  
Jefferson City, MO 65102-0716  
(573) 751-3242  
finance.mo.gov

To:

Ms. Haley Jones Partilla  
Lending Tower LLC  
2255 Glades Road, Suite 400-E  
Boca Raton, Florida 33431

DEC 22 2025

DIVISION OF FINANCE  
STATE OF MISSOURI

From: Cora Kuykendall, Consumer Credit Licensing Section  
Phone 573-751-3463; Fax 573-751-9192

Re: Licenses

# of Licenses Enclosed: 1 Fee Received \$600.00

Issuance  
Type:

- New
- Renewal
- Amended
- Duplicate
- Other \_\_\_\_\_

Licensing  
Year Ending: 2026

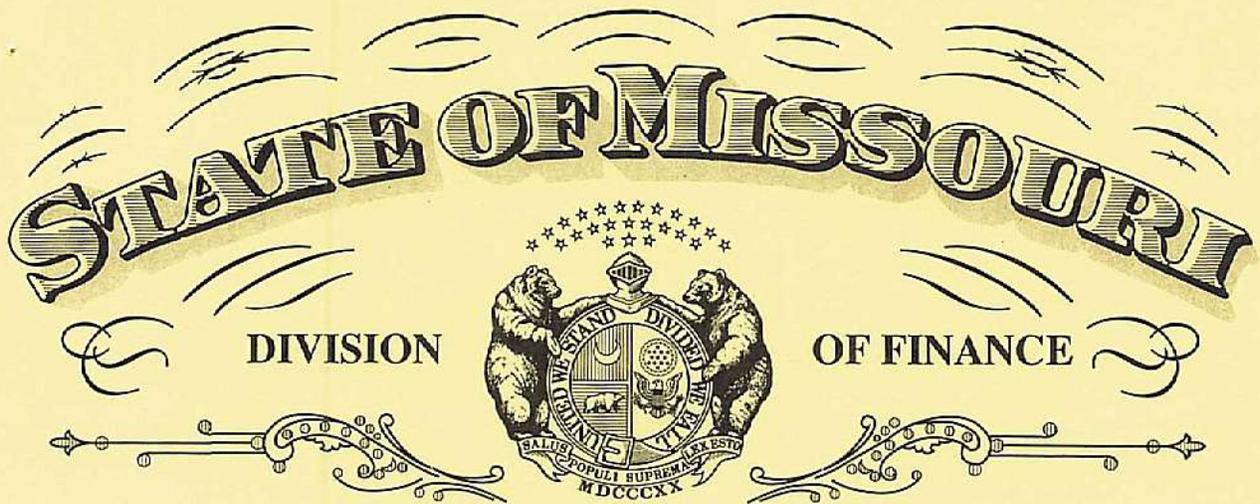
License  
Type:

- Chapter 364 - Missouri Financing Institution Licensing Act
- Chapter 365 - Motor Vehicle Time Sales Act
- Chapter 367 - Small Loan License
- Section 408.500 - Small, Small Loan License (\$500 and under)
- Section 408.510 - Consumer Installment Lender
- Chapter 407 - Credit Services Organization
- Chapter 361 - Sale of Checks / Money Transmitter
- Chapter 364 - Premium Finance
- Section 361.749 - Earned Wage Access
- Chapter 436 - Consumer Legal Funding
- Chapter 367.500 - Title Loan Licensing Act

Licensed  
Address:

Lending Tower LLC  
5000 Birch Street, Suite 3000  
Newport Beach, California

Lic# 510-26-9996



510-26-9996  
New

**CERTIFICATE OF REGISTRATION  
CONSUMER INSTALLMENT LENDER COMPANY**

*This is to Certify*, that Lending Tower LLC, pursuant to Section 408.510, Revised Statutes of Missouri, and having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer installment lender loan business at 5000 Birch Street, Suite 3000, in the City of Newport Beach, State of California, through the internet site [www.lendingtower.com](http://www.lendingtower.com) under the name of

**Lending Tower LLC**

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 16th day of December, 2025 and ending with the 30th day of June, 2026.

*In Witness Whereof*, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.



Mick Campbell, Commissioner